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MARCH 264 200.14 \_\_

# BOARD OF ADA COUNTY COMMISSIONERS MINUTES OF THE GENERAL SESSION OF THE INDIGENT HEARING WEDNESDAY, MARCH 26, 2014 9:00 A.M.

The Board of Ada County Commissioners (Board) met this date in Open Session in the Commissioners' Conference Room of the Ada County Courthouse Complex to act on the following items. Staff members present: Kelly Helland, Angela Watkins, John Traylor, and Roxanna Dempsay, Indigent Services; and Lorna Jorgensen and Claire Tardiff, Prosecuting Attorney's Office. Minutes Recorder: Angel Dicus.

# I. IN THE MATTER OF CALL TO ORDER:

Commissioner David L. Case called the meeting of the Ada County Commissioners to order at 9:06 a.m.

# II. IN THE MATTER OF ROLL CALL:

Commissioners David L. Case, Jim Tibbs and Rick Yzaguirre were present.

## III. CHANGES TO THE AGENDA:

There were no changes to the agenda.

# IV. <u>UNFINISHED</u> BUSINESS:

- Tax Hardship Application (Tabled from 12/23/13)
  - Grace Bible Church of Boise, Inc. 13-025 R3226110022 2013 \$26,935.14

### **ACTION:**

R. YZAGRUIRRE MOVED TO REMOVE THE UNFINISHED BUSINESS FROM THE TABLE FOR CONSIDERATION. J. TIBBS SECONDED. R. YZAGRUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

## V. IN THE MATTER OF THE CONSENT AGENDA:

- Consent Agenda (Authorize Chairman to Sign the Appropriate Documents)
  - a. 5 Matters to be Removed from the Table to be Heard Exhibit "A"
  - b. 11 Final Decisions for Hearings from 2/26/14 Exhibit "B"

# ACTION:

J. TIBBS MOVED TO APPROVE THE CONSENT AGENDA – 5 MATTERS TO BE REMOVED FROM THE TABLE TO BE HEARD AS LISTED ON EXHIBIT "A," AND 11 FINAL DECISIONS FOR HEARINGS FROM 2/26/14 AS LISTED ON EXHIBIT "B"; THAT SAID FILE **EXHIBITS REMAIN** ON IN THE COMMISSIONERS' OFFICE; AND AUTHORIZE THE APPROPRIATE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. YZAGUIRRE SECONDED. J. TIBBS, YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

# VI. IN THE MATTER OF EXECUTIVE SESSION:

**ACTION:** 

R. YZAGUIRRE MOVED TO ADJOURN INTO EXECUTIVE SESSION TO HEAR MEDICAL INDIGENCY APPLICATIONS WHICH, IN ACCORDANCE WITH IDAHO CODE § 31-874, ARE REQUIRED TO BE KEPT CONFIDENTIAL; AND THAT THE VOTE TO DO SO BE BY ROLL CALL. J. TIBBS SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

#### VII. IN THE MATTER OF OPEN SESSION:

After returning to Open Session, the following actions were taken:

1. Motion on Appeal Hearings (Authorize the Chairman to Sign)

**ACTION:** 

J. TIBBS MOVED TO TABLE CASE NOS. 1401-131, 1401-123 AND 1401-122 TO MAY 7, 2014; TAKE ALL OTHER CASES UNDER 30 DAY ADVISEMENT, CLOSE THE RECORD ON THOSE CASES, EXCEPT ON THOSE CASES THAT THE BOARD HAS AUTHORIZED THE SUBMISSION OF ADDITIONAL DOCUMENTATION, WITH SUCH SUBMISSION TO BE MADE NO LATER THAN 5:00 PM FRIDAY, MARCH 28, 2014; AND THE CHAIRMAN TO SIGN **AUTHORIZE** DOCUMENTS ON BEHALF OF THE BOARD. R. SECONDED. J. TIBBS, AYE, YZAGUIRRE YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

2. Motion on Hardship Applications

Tax Hardship Application (Tabled from 12/23/13)

Grace Bible Church of Boise, Inc. 13-025 R3226110022 2013 \$26,935.14

**ACTION:** 

YZAGUIRRE MOVED TO **APPROVED** 13-025. J. TIBBS HARDSHIP APPLICATION NO. SECONDED. R. YZAGUIRRE, AYE, J. TIBBS, AYE, AND THE **MOTION CARRIED** AYE. CASE, UNANIMOUSLY.

- 3. Weekly Indigent Items (Authorize the Chairman to Sign) (11 Approvals; 18 Denials; 24 Liens; 21 Form N1 (UCC) Liens; 20 Releases of Lien; and 21 Releases of Form N1 (UCC) Liens)
  - K. Helland presented the weekly indigent report and submitted the indigent requests.

**ACTION:** 

**MOVED** TO **ACCEPT** THE RECOMMENDATIONS OF THE INDIGENT SERVICES STAFF AS LISTED ON THE SUMMARY OF CASES DATED MARCH 26, 2014, FOR 11 APPROVALS; 18 DENIALS: 24 LIENS; 21 FORM N1 (UCC) LIENS; 20 RELEASES OF LIEN; AND 21 RELEASES OF FORM N1 (UCC) LIENS; AND AUTHORIZE THE CHAIRMAN TO SIGN THE DOCUMENTS ON BEHALF OF THE BOARD. YZAGUIRRE SECONDED. J. TIBBS, AYE, R. YZAGUIRRE, AYE, AND D. CASE, AYE. THE MOTION CARRIED UNANIMOUSLY.

VIII. IN THE MATTER OF RECESS:

There being no further business to come before the Board at this time, the meeting was

recessed at approximately 10:17 a.m.

ATTEST:

Christopher D. Rich, Ada County Clerk

2